







COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
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Bib Data Sheet

**CONFIRMATION NO. 1736** 

| SERIAL NUMBER<br>09/735,193                                                    | FILING DATE<br>12/11/2000<br>RULE       | <b>CLASS</b><br>426 | GROL              | OUP ART UNIT<br>1761           |          | ATTORNEY<br>DOCKET NO. |             |  |
|--------------------------------------------------------------------------------|-----------------------------------------|---------------------|-------------------|--------------------------------|----------|------------------------|-------------|--|
| APPLICANTS                                                                     |                                         |                     |                   |                                |          |                        |             |  |
| Frank Abdullovski, Danielson, CT;                                              |                                         |                     |                   |                                |          |                        |             |  |
| ** CONTINUING DATA **********************************                          |                                         |                     |                   |                                |          |                        |             |  |
| THIS APPLICATION IS A CIP OF 09/305,457 05/06/1999 ABN                         |                                         |                     |                   |                                |          |                        |             |  |
| ** FOREIGN APPLICATIONS ************************************                   |                                         |                     |                   |                                |          |                        |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE  ** SMALL ENTITY **  GRANTED ** 01/18/2001 |                                         |                     |                   |                                |          |                        |             |  |
| Foreign Priority claimed                                                       | u <sub>yes</sub> u <sub>no</sub>        | STATE OR            | SHEETS<br>DRAWING |                                | CLAIMS   |                        | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions met                                                | s yes no Met aft                        | er COUNTRY          |                   |                                |          |                        | CLAIMS      |  |
| Verified and Acknowledged                                                      | ified and                               |                     |                   | 1 2                            |          |                        | 1           |  |
| ADDRESS                                                                        |                                         | 21.1                |                   |                                |          |                        |             |  |
| John P. Halvonik                                                               |                                         |                     |                   |                                |          |                        |             |  |
| Ste. 301                                                                       |                                         |                     |                   |                                |          |                        |             |  |
| 806 W. Diamond Ave                                                             |                                         |                     |                   |                                |          |                        |             |  |
| Gaithersburg ,MD 20878                                                         |                                         |                     |                   |                                |          |                        |             |  |
| TITLE                                                                          |                                         |                     |                   |                                |          |                        |             |  |
| Retail snack food package with dip in the bag                                  |                                         |                     |                   |                                |          |                        |             |  |
|                                                                                | FEES: Authority has been given in Paper |                     |                   | All Fees                       |          |                        |             |  |
|                                                                                |                                         |                     |                   | 1.16 Fees ( Filing )           |          |                        |             |  |
| FILING FEE FEE                                                                 |                                         |                     |                   | 1.17 Fees ( Processing Ext. of |          |                        |             |  |
| RECEIVED No.                                                                   | No to charge/credit DEPOSIT ACCOUNT     |                     |                   |                                | time )   |                        |             |  |
| 420 No.                                                                        | No for following:                       |                     |                   | 1.18 Fees ( Issue )            |          |                        |             |  |
|                                                                                |                                         |                     |                   | Other                          |          |                        |             |  |
|                                                                                | ·                                       |                     |                   |                                | ☐ Credit |                        |             |  |